

SOUTHEAST TEXAS SUZUKI ASSOCIATION CENTRAL REGION
THE NINETEENTH ANNUAL RIBBON FESTIVAL
Teacher Application

Chairmen: Rosemary Jodeit mjodeit@clearsail.net or 832-483-8001

Deadline: Saturday, March 5, 2016 (Postmark Deadline)

Guidelines:

- Please instruct students to respect the location, its property and grounds. Everyone should be on his/her best behavior.
- It is the teacher's responsibility to make sure their students have an accompanist and are adequately rehearsed prior to the festival, there may not be a piano available in your warm-up room that day. Also, we will not have an accompanist on staff that day.
- It is the teacher's responsibility to provide one completed comment form for each student performing. Please present all comment forms to the clinician before your students begin their performance. If the student is performing more than one advanced work, please provide the clinician one comment form per piece.
- It is the teacher's responsibility to insure that each student has their original sheet music with measures numbered for the clinician. No photocopies allowed.
- Each teacher will be assigned one block of time. If you have a large number of students performing, you may wish to divide your class into smaller segments within your assigned block of time. If you have only a few students, you may wish to combine with another teacher and share a block of time. Please time all pieces accurately so that the entire festival will run smoothly.
- Teachers may request a time slot. The chairman will accommodate requests if at all possible.
- Please plan to arrive before your students' arrival time, approx. 45 minutes before the scheduled performance time.
- Teachers must attend and remain with all of their students during their performance.
- Send all student application forms, master registration form and checks to:
Rosemary Jodeit 26 Burnham Circle Sugar Land TX 77478

STXSA CENTRAL REGION RIBBON FESTIVAL APRIL 9 2016
Teacher Application

Teacher's Name: _____ Email: _____

Phone (home): _____ Phone (cell): _____

Volunteer Opportunities: ___ Yes, please contact me, I am willing to help!

___ Yes, I have submitted STXSA family membership dues for all students receiving discounted workshop fees.

___ @ \$15.00 Soloist - STXSA Family Member\$ _____

___ @ \$10.00 Ensemble member - STXSA Family Member\$ _____

___ @ \$15.00 - fee for Non-STXSA Family Members\$ _____

___ Donations\$ _____

Total\$ _____