

SOUTHWEST TEXAS SUZUKI ASSOCIATION GRADUATION CONCERT

Student Application and Parent Information

Date: Saturday, April 30th, 2016

Time: 12:30 p.m. Rehearsal
2:30 p.m. Concert

Place: Rice Temple Baptist Church www.rtbchurch.org
6409 Greenbriar Street, Houston, TX 77030-2023

Fee: \$30.00 STXSA Family Members
\$45.00 non-members

Application & fees Deadline: Friday, January 15th 2016 - Applications due

MP3 Deadline: Friday, March 11th 2015 - Recordings must be received on or (preferably) before this date. Please send MP3s by e-mail to Fiona Lofthouse fjlvioolin@gmail.com.

Mail in MP3 option: To Fiona Lofthouse postmarked by March 11th 2016
5714 Stillbrooke Drive, Houston, TX 77096

Attire: Formal concert dress: boys: black dress pants, white dress shirt with tie, girls: black skirt and white blouse, absolutely no jeans, sneakers, flip-flops or t-shirts.

Guidelines:

- Each graduation recording will be evaluated by one teacher
- Each student will receive a comment form from the evaluating teacher
- Every student will pass the graduation requirements if the appropriate pieces have been recorded and the student's teacher has approved the CD/mp3 recording.
- All violin, viola and cello submissions must be recorded with piano accompaniment. (The accompaniment tracks on the Suzuki CDs will be allowed as an acceptable substitute for a live accompanist)
- Students may fulfill graduation requirements for more than one level at one time
- All students will perform, as a group, all the pieces required for their level at the graduation concert
- Each student will be presented with a graduation certificate and a keepsake souvenir of the occasion
- Students must have participated in the rehearsal to perform in the concert
- All music must be memorized
- Please label your CD or audio file email with your name, address, instrument, graduation level(s), and your teacher's name. CD's will be returned at graduation.
- There will be no refunds.
- STXSA website: www.STXSA.org

Questions regarding Graduation may be sent to Juliette Javaheri, Graduation Chair at juliettejavaheri@gmail.com

Southeast Texas Suzuki Association
STXSA GRADUATION 2016
 Student Application

Student' s Name: _____
 Parent' s Name: _____
 Address: _____ City: _____ State: _____
 Zip: _____
 Email: _____
 Phone (home): _____ Phone (cell): _____
 Age: _____ Instrument: _____ Current Piece: _____
 Suzuki book: _____
 Graduation Level(s): _____
 Teacher's Name: _____

Parent Volunteer Opportunities: Yes, please contact me, I am willing to help!

- Creating and Printing Programs Ordering and Delivering Trophies
 Typing and Printing Certificates Reception Set-up Reception Clean-up
 Punch Fruit Plate Small Sandwiches Cookies Savory Food
 Decorations Photography Other: _____

Graduation Fee STXSA Family Member \$30.00\$ _____
 Graduation Fee, non-members \$45.00\$ _____

I do not wish to volunteer, but would like to help with a donation\$ _____
 (STXSA is a 501(c)3 non-profit organization. All donations are tax deductible to the extent allowed by law)

Total\$ _____

Please give this completed form to YOUR TEACHER by December 11th with your check payable to "STXSA".

The undersigned, on behalf of himself or herself and the participant (if a minor) hereby releases and discharges STXSA and its officers, employees, agents and assigns (referred to herein as "STXSA") of and from all claims, liabilities, and causes of action for damages and injuries including those caused by any act or failure to act, negligence, willful misconduct, breach of contract, product liability or violation of statute arising from or relating to the undersigned and/or the participants' attendance and participation in the event described above. I agree to indemnify STXSA and hold it harmless from all such losses, liabilities, damages, claims and actions including legal fees and fees of defense arising out of this event (workshop/class/concert/play-in/etc.). The undersigned, further consents, on behalf of himself or herself and the participant (if a minor), to STXSA's use of photos, videos or recordings of the undersigned and/or the participant from this event (workshop/class/concert/play-in/etc.) for publicity for the organization in print or electronic media.

