



SOUTHEAST TEXAS SUZUKI ASSOCIATION REGION

THE TWENTY-SECOND ANNUAL RIBBON FESTIVAL

Teacher Application



Chairmen: Aimee Petersen 832-526-6715 and Rachel Carlton 832-525-9120

Deadline: Monday, March 19, 2018 (Postmark Deadline)

Guidelines:

- Please instruct students to respect the location, its property and grounds. Everyone should be on his/her best behavior.
- It is the teacher's responsibility to make sure their students have an accompanist and are adequately rehearsed prior to the festival, there may not be a piano available in your warm-up room that day. Also, we will not have an accompanist on staff that day.
- It is the teacher's responsibility to provide one completed comment form for each student performing. Please present all comment forms to the clinician before your students begin their performance. If the student is performing more than one advanced work, please provide the clinician one comment form per piece.
- It is the teacher's responsibility to insure that each student has their original sheet music with measures numbered for the clinician. No photocopies allowed.
- Each teacher will be assigned one block of time. If you have a large number of students performing, you may wish to divide your class into smaller segments within your assigned block of time. If you have only a few students, you may wish to combine with another teacher and share a block of time. Please time all pieces accurately so that the entire festival will run smoothly.
- Teachers may request a time slot. The chairman will accommodate requests if at all possible.
- Please plan to arrive before your students' arrival time, approx. 45 minutes before the scheduled performance time.
- Teachers must attend and remain with all of their students during their performance.
- Send all student application forms, master registration form and checks to:
Aimee Petersen, 4511 Box Turtle Ln., Fulshear, TX 77441

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STXSA RIBBON FESTIVAL April 14, 2018

Teacher Application

Teacher's Name: _____ Email: _____

Phone (home): _____ Phone (cell): _____

Volunteer Opportunities: Yes, please contact me, I am willing to help!

<input type="checkbox"/> Yes, I have submitted STXSA family membership dues for all students receiving discounted workshop fees.	
_____ @ \$12.00 Soloist - STXSA Family Member	\$ _____
_____ @ \$9.00 Ensemble member - STXSA Family Member	\$ _____
_____ @ \$15.00 - fee for Non-STXSA Family Members	\$ _____
_____ Donations	\$ _____
Total	\$ _____



SOUTHEAST TEXAS SUZUKI ASSOCIATION
The Twenty-Second Annual Ribbon Festival

Saturday, April 27, 2019

COMMENT FORM



Student's name _____ Age _____ Length of study _____

Composition _____ Composer _____

Composition _____ Composer _____

Instrument _____ Teacher's name _____ Performance time _____

I. **Tone:**

II. **Accuracy: notes, rests, rhythm, steadiness of beat, bowing, intonation, articulation**

III. **Technique: posture, instrument position, bow hold, vibrato, etc.**

IV. **Interpretation: musicality, phrasing, dynamics, appropriate style and tempo**

V. **Stage Presence and Memory**

Print Clinician's Name: _____ Signature _____